

# LANDIS WOODS NATURE PRESCHOOL APPLICATION FORM

## 2022-2023 School Year

Landis Woods Nature Preschool is open for both Residents of Manheim Township and Non-Residents; Residents and Non-residents may register 1/3/2022. **There is a one-time \$50 per school year, non-refundable registration fee.** Fall semester classes run from Wednesday, September 7, 2022 through Friday, December 16, 2022 [14 calendar weeks]. Spring semester classes will begin on January 3, 2023 and run through May 19, 2023 [20 calendar weeks] - **tuition rates reflect time in session. All students must be potty-trained.**

Child's Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Nickname \_\_\_\_\_

**Circle One:** 3 Yr. Old / Pre-K / Afternoons Birth Date \_\_\_\_/\_\_\_\_/\_\_\_\_ Address \_\_\_\_\_

City, State, Zip Code \_\_\_\_\_ Male / Female Resident of Manheim Twp? Yes / No

Home Phone Number \_\_\_\_\_ Emergency Name & Number \_\_\_\_\_

Father: Daytime Number \_\_\_\_\_ Father's Name \_\_\_\_\_

Mother: Daytime Number \_\_\_\_\_ Mother's Name \_\_\_\_\_

E-mail: \_\_\_\_\_

**Medical Information** - My child has the following allergies, physical, and or dietary restrictions: \_\_\_\_\_

**Special Accommodations** - In order to participate, my child has the following support needs: \_\_\_\_\_

*This Application Form and \$50 non-refundable application fee are required to hold your child's space.*

**REGISTRATION for the 2022/2023 school year opens 1/3/2022 at 8 AM!**

Spaces are limited; registration is first come, first served, **IN PERSON ONLY**, at Stauffer Mansion, 1241 Lititz Pike.

**FALL 2022 SEMESTER [ 9/7/2022 to 12/10/2022 - 14 Weeks ] :**

Times/Week	Days	Hours	Tuition/Semester
3 yr old	(Tu/Th)	9-11:30 AM	R = \$ 742.50 / NR = \$ 877.50
Pre-K	(M/W/Fr)	9-11:30 AM	R = \$ 975 / NR = \$1,111.50
Afternoons	(M-Fr 5 Days)	12:30-3 PM	R = \$1,584 / NR = \$1,650

**SPRING 2023 SEMESTER [ 1/3/23 to 5/19/23 - 20 Weeks ] :**

Times/Week	Days	Hours	Tuition/Semester
3 yr old	(Tu/Th)	9-11:30 AM	R = \$1,100 / NR = \$1,300
Pre-K	(M/W/Fr)	9-11:30 AM	R = \$1,300 / NR = \$1,482
Afternoons	(M-Fr 5 Days)	12:30-3 PM	R = \$2,208 / NR = \$2,300

**IN CASE OF MEDICAL EMERGENCY**

I understand that every effort will be made to contact the parents and/or guardians of the student. In the event that I cannot be reached, I hereby give my permission to the physician selected by the preschool staff to hospitalize and/or secure proper treatment for my child, as named on this application form.

**MANHEIM TOWNSHIP RECREATION & PARK PLANNING GENERAL AGREEMENT**

The Preschool Director and teachers will use every reasonable precaution to prevent accidents, however, they will not be responsible for medical, dental, hospital expenses or damages of any kind incurred due to accidents occurring during the program. All parents are encouraged and advised to provide accident insurance for their children with coverage prior to, during and following participation in the program. Such coverage is generally available through a family employer or student accident insurance.

I understand and agree to the above and request that my child be allowed to participate in **LANDIS WOODS NATURE PRESCHOOL**. I agree that neither the Manheim Township Recreation & Park Planning Department, Manheim Township, nor the Manheim Township School District and its instructors, administrators, agents, and employees shall be held responsible for any injury to my child during the program or while going to or from any session, regardless of the cause.

I permit MTRD to use any photographs or videotape of me or my child(ren) for promotional purposes.

**I understand that tuition fees are due prior to the start of each month/semester. If payment is not received, I forfeit my deposit and my child will not be able to participate in the program.**

Parent's Signature \_\_\_\_\_ Date \_\_\_\_\_

**PHONE NO. 717-290-7180, Ext. 3100 or FAX NO. 717-393-4221 - CREDIT CARDS ONLY!** VISA/MasterCard/Discover # \_\_\_\_/\_\_\_\_/\_\_\_\_/\_\_\_\_

Signature (FAX ONLY!) \_\_\_\_\_ Card Holder Name \_\_\_\_\_ Expiration Date \_\_\_\_\_

**FOR OFFICE USE:** Date Rec'd. \_\_\_\_\_ Rec'd. By \_\_\_\_\_ Mail / Walk-In / Fax \_\_\_\_\_ Check / Cash / Charge \_\_\_\_\_ PD. DEPOSIT \$ \_\_\_\_\_ BAL. DUE \$ \_\_\_\_\_